

To be completed, signed and returned with Bid.

Union County Vocational-Technical Schools

CONTRACTOR QUESTIONNAIRE/CERTIFICATION

Addition to Baxel Hall

Bid No. **25-16** Bid Date **July 1, 2025**
Name of Company Nivram Inc.
Address 4 E. Fredrick Pl. P.O. Box —
City, State, Zip Cedar Knolls NJ 07927
Business Phone Number 973 299-4415 Extension —
Emergency Phone Number 973 299-4415 FAX NO. 973 267-1707
E-Mail mmgfr@nivram.com FEIN No. 22-2671140
DUNS Code (if applicable) 154286173 CAGE Code (if applicable) 32AW6

Questionnaire

1. How many years have you been engaged in the contracting business under your present firm or trading name? 39 Years

2. Have you ever failed to complete any work awarded to your company?

☐ Yes ☒ No

If yes, explain _____

3. Have you ever defaulted on a contract?

☐ Yes ☒ No

If yes, explain _____

4. Have you or other principals of your company been debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in any public works projects by any federal, state, or local agencies, including any "prior negative experience" disqualification pursuant to N.J.S.A. 18A:18A-4 (b) (c)?

☐ Yes ☒ No

If yes, explain _____

(Form continued on next page)

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025Niram, Inc.

Name of Company

Experience – Educational Facilities:

The Union County Vocational-Technical School requires evidence from all bidders that they have completed work or projects of a similar nature as outlined in the bid package. Bidders are to provide evidence of satisfactory completion of work of similar nature as outlined in the bid from similar public school districts in New Jersey within the past five (5) years. Bidders are to complete the section on experience and provide supporting documentation with the bid package.

1 Title of Work/Project: See attached project references
Name of School District: _____
Name of School Official: _____ Title _____
Phone Number _____ E-Mail _____
Date(s) of Project: _____

1 Title of Work/Project: _____
Name of School District: _____
Name of School Official: _____ Title _____
Phone Number _____ E-Mail _____
Date(s) of Project: _____

1 Title of Work/Project: _____
Name of School District: _____
Name of School Official: _____ Title _____
Phone Number _____ E-Mail _____
Date(s) of Project: _____

(Form continued on next page)

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025Niram, Inc.

Name of Company

ReferencesArchitects--List names of architects that you have worked with on projects within the last five (5) years.FirmPrincipalPhone Number

1. See attached project references
2. _____
3. _____

Name of Company

Bank--List name of principal bank with which your company does business.BankOfficerPhone Number

Citizens Bank Scott Shupley 732-623-2788

Trade--List names of companies within your trade with which your company does business:FirmPrincipalPhone Number

1. Marjann Supply Aact. Dept. 631-249-4900
2. Armsco Tina Belbin 856-688-7757
3. Tristate Transfer Madia Hernandez 718-617-0771

(Form continued on next page)

Signature

GC Project References

Project #1: (General Education)

Client: **Union City Board of Education
3912 Bergen Turnpike
Union City, NJ 07087**

Owner Contact: **Alicia Biasotti
of ACB Consulting Services at 833-222-2709**

Project: **Addition & Renovation of
Sarah Gilmore School
815 17th Street
Union City, NJ 07087**

Construction Manager: **ACB Consulting Services
292 Lafayette Street, Union City, NJ 07087**

Architect/Engineer: **Mt. Vernon Group Architects, Inc.
24 Commerce Street, Ste. 629
Newark, NJ 07102
Erik Wood at 732-492-9443
ewood@mvgarchitects.com**

Award Date: **10/2015**

Start/Completion: **November 2015 - July, 2020**

Prime/Subcontractor **Prime (GC)**

Contract Price - **\$ 48,538,411**

Type of Work: **Gilmore School Addition & Renovation**

Scope of work includes new four story addition of 48,000 sq.ft. of floor area and limited renovations. The main structure comprises concrete foundation and structural steel framing. Exterior walls were made of cold formed metal framing with brick veneer outside. Interior works include masonry and gypsum wall partitions, plumbing, HVAC, sprinkler, electrical and all finishes to make the building fully functional. The project also includes extensive site work which incorporates large underground detention system. The project was completed on time.

Project #2: (General Education)

Client: **Bronxville U.F.S.D.
177 Pondfield Rd.
Bronxville, NY 10708**

Owner Contact: **Michael Lee
Director of Facilities
914.395-0514**

Project: **Additions, Renovations & site improvements at the
Bronxville School**

Architect/Engineer: **George Thompson
201.978-4517
LAN Associates
445 Godwin Rd.
Midland Park, NJ**

Start/Completion: **Start April 2020 –Completion September 2022**

Prime/Subcontractor **Prime (GC)**

Contract Price - **\$ 16,300,000**

Type of Work: **9,000 SF Addition with helical piles and 114,300 SF
renovation area within occupied school.**

One Addition to side of school and one cafeteria addition at existing enclosed courtyard inclusive of installation of helical piles. Extensive Alteration & interior renovation throughout the entire school including, selective demolition, asbestos abatement, new roofing & roofing replacement, structural steel, structural framing, new windows, new doors, masonry concrete footings, grade beams and stairs. The School was occupied with students & staff for the entire duration of the project.

Project #3: (University)

Client: **State University Construction Fund (SUCF)
State University Plaza,
353 Broadway, Albany, NY 12246**

Architect: **DLR Group
33 East 33rd Street, Suite 401
New York, NY 10016
Christopher LaSala at 212-564-8705
clasala@dlrgroup.com**

Project: **Javits Lecture Center Rehabilitation
At Stony Brook University
Stony Brook, NY**

Start/Completion: **July, 2021 thru March, 2024**

Prime/Subcontractor **Prime**

Contract Amount: **\$25,113,829**

Type of Work: **Rehabilitation at Javits Lecture Center**

To be completed, signed and returned with Bid.

CONTRACTOR REGISTRATION CERTIFICATION

Public Works

Addition to Baxel Hall

Bid No. **25-16**

Bid Date July 1, 2025

It is the determination of the Union County Vocational-Technical that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

No contractor shall bid on any contract for public work as defined in N.J.S.A.34:11-56.26 unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to N.J.S.A.34:11-56.48 et seq., at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Union County Vocational-Technical Schools requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company Nitram, Inc.

Authorized Agent Roman G. Gaurer, Jr. Title President

Authorized Signature 

Certificate Number
27675

Registration Date: 05/22/2025
Expiration Date: 05/21/2027



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Roman Graure, President

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

Niram, Inc.
2025

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE
FOR STATE-AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

MIRAM, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

222-678-180/000

ADDRESS

91 FULTON STREET UNIT #4
BOONTON NJ 07005-1908

EFFECTIVE DATE

11/07/85

CONTRACTOR CERTIFICATION#

0115555

ISSUANCE DATE:

05/10/02

Francis J. Datta
Deputy Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

To be completed, signed and returned with Bid.

EQUIPMENT CERTIFICATION

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that

A) **Nivram, Inc.** *(Name of Company)* owns all the necessary equipment as required by the specifications and to complete the specified public work project.

or

B) _____ *(Name of Company)* leases or controls all the necessary equipment as required by the specifications and complete the specified public work project.

PLEASE NOTE: If your company is not the actual owner of the equipment, **you shall submit with the bid**

1. A certificate stating the source from which the equipment will be obtained and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

Name of Company **Nivram, Inc.**

Authorized Agent **Roman G. Gaurre, Jr.** Title **President**

Authorized Signature _____

UNION COUNTY VOCATIONAL-TECHNICAL SCHOOLS
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

BID SOLICITATION/PROPOSAL TITLE Addition to Baxel Hall

VENDOR/BIDDER NAME

Niram Inc.

Pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4) any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must certify that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the New Jersey Department of the Treasury's Chapter 25 List as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Division's website at <https://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

☒ I certify, pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4), that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List of entities determined to be engaged in prohibited activities in Iran.

OR

☐ I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List. I will provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, has engaged in regarding investment activities in Iran by completing the information requested below.

Entity Engaged in Investment Activities _____

Relationship to Vendor/ Bidder _____

Description of Activities _____

Duration of Engagement _____

Anticipated Cessation Date _____

Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Signature

Roman Giraone Jr. - President

Print Name and Title

Date

7/1/25

Version REV. 2.1 2021

This form is to be completed, certified and submitted prior to the award of contract.

To be completed, signed and returned with Bid.
NON-COLLUSION AFFIDAVIT

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

I, Roman Graue Jr. of the City of Fair Hills.
in the County of Somerset and the State of New Jersey

of full age, being duly sworn according to law on my oath depose and say that:

I am president of the Niram Inc.
Title Name of Company

I am the bidder making the Proposal for the above names contract, and that I executed the said Proposal with full authority so to do; that I have not, directly or indirectly, entered into any agreement, participated in any collusion, discussed any or all parts of this proposal with any potential bidders, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named bid, and that all statements contained in said Proposal and this affidavit are true and correct, and made with full knowledge that the Union County Vocational-Technical Schools relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said bid.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees of bona fide established commercial or selling agencies maintained by

Niram Inc
(Print Name of Contractor/Vendor)

Subscribed and sworn to: _____
(SIGNATURE OF CONTRACTOR/VENDOR)

before me this 1st day of July, 2025.
Month Year

[Signature]
NOTARY PUBLIC SIGNATURE

Lyubov Berezny
Print Name of Notary Public

My commission expires may 13th, 2027.
Month Day Year

SEAL

STAMP

LYUBOV BEREZNY
Notary Public, State of New Jersey
My Commission Expires
May 13, 2027

To be completed, signed and returned with Bd.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

I, Roman Graue Jr. of the City of Far Hills
in the County of Somerset and the State of New Jersey
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am President (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

Niram Inc. (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective 9/1/24 (Date)

Type of Contract/Trade Classified: Asbestos Abatement/Treatment, Demolition, GC, Structural Steel & Ornamental Iron, Welding
Classification Approved Amount \$ 163,000,000

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 28,682,992 as of 7/1/25 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

NJSDA Prequalification

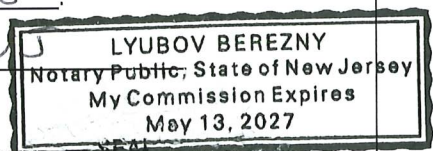
The Niram Inc. (Name of Company), pursuant to N.J.S.A. 18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

Roman Graue Jr. - President 7/1/25
SIGNATURE OF AUTHORIZED REPRESENTATIVE Date

Sworn and subscribed to before me this 1st day of July in the Year 2025.

Lyubov Berezny Notary Public of NJ
SIGNATURE OF NOTARY Print Name of Notary

My Commission Expires May 13th 2027
Month Day Year



From: CClass@treas.state.nj.us <CClass@treas.state.nj.us>
Sent: Wednesday, May 28, 2025 9:09 AM
To: Manager <manager@Niram.com>
Subject: Notice of Classification

NIRAM, INC.
4 EAST FREDERICK PLACE
CEDAR KNOLLS, NJ 07927

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$163,000,000	C092 -ASBESTOS REMOVAL/TREATMENT license #: 01081 C021 -DEMOLITION C008 -GENERAL CONSTRUCTION C029 -STRUCTURAL STEEL & ORNAMENTAL IRON C028 -WELDING	09/01/2024 09/01/2024 09/01/2024 05/27/2025 05/27/2025	08/31/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 28,652,992.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By

Name of Firm

Signature

Title

Business Address

Phone

Sworn to and
subscribed before me

This 1st day of July

20

Notary Public

LYUBOV BEREZNY
Notary Public, State of New Jersey
My Commission Expires
May 13, 2027

Appendix - Projects On Hand:

Project #1:

Client:	State University Construction Fund (SUCF) State University Plaza, 353 Broadway, Albany, NY 12246
Architect:	JMZ Architects & Planners, PC 190 Glen Street Glen Falls, NY 12801 David Hutchinson at 518-793-0786
Project:	Rehabilitate Sinclair Hall At SUNY at Farmingdale Farmingdale, NY
Start/Completion:	June, 2024 thru February, 2027
Prime/Subcontractor	Prime
Contract Amount:	\$31,614,000
Uncompleted:	\$24,280,972 (77%)
Type of Work:	Rehabilitation at Sinclair Hall

Project #2:

Client:	State University Construction Fund (SUCF) State University Plaza, 353 Broadway, Albany, NY 12246
Architect:	FCA 40 Worth Street, Suite 300 New York, NY 10013 Eric Klingler at 212-293-3366
Project:	Renovate Cafeteria & Served Area At Downstate Health Science University Brooklyn, NY

Start/Completion:	November, 2022 thru November, 2025
Prime/Subcontractor	Prime
Contract Amount:	\$29,249,000
Uncompleted:	\$ 4,402,020 (15%)
Type of Work:	Renovate Cafeteria & Servery Area

TOTAL AMOUNT OF UNCOMPLETED PROJECT:

\$28,682,992

To be completed, signed and returned with Bid.

PREVAILING WAGES COMPLIANCE CERTIFICATION

**Baxel Hall Addition for Union County Vocational-Technical Schools at UCNJ Union College Scotch Plains
Campus**

The Union County Vocational-Technical School determines that this is a public works project that in total will exceed \$2,000.00 (two thousand dollars), therefore prevailing wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25 et seq.

Certification

I certify that our company understands that this project of the Union County Vocational-Technical Schools requires prevailing wages to be paid in full accordance with the law.

I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay prevailing wages in full accordance with the law.

Non-compliance Statement

If it is found that any worker, employed by the contractor or any subcontractor covered by said contract, has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the Board may begin proceedings to terminate the contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise. The contractor and his sureties shall be liable for any excess costs occasioned thereby to the public body.

NOTIFICATION OF VIOLATIONS – New Jersey Department of Labor and Workforce Development

Has the bidder or any person having an "interest" with the bidder, been notified by the New Jersey Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56:37 that he/she has been in violation for failure to pay prevailing wages as required by the 18 within the last five (5) years?

* Yes _____

No

*If yes, please attach a signed document explaining any/or all administrative proceedings with the Department within the last five (5) years. Please include any pending administrative proceedings with the Department if any.

Submission of Certified Payroll Records

All certified payroll records are to be submitted to the person named below who is coordinating the activities for the project:

Janet Behrmann, School Business Administrator/Board Secretary
Union County Vocational-Technical Schools

Name of Company Nirvana Inc

Authorized Agent Rehman Ghouse IL

Authorized Signature _____

To be completed, signed and returned with Bd.

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Niram Inc.

Organization Address: 4 E. Frederick Pl.

City, State, ZIP: Cedar Knolls NJ 07927

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II Check the appropriate box

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who owns a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Roman Graore Jr. President	Rt. 202, Fair Hills NJ 07931

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
N/A	

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
N/A	

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *Union County Vocational-Technical Schools* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the *Union County Vocational-Technical Schools* to notify the *Union County Vocational-Technical Schools* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *Union County Vocational-Technical Schools* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Roman Grube Jr.	Title:	President
Signature:		Date:	2/1/25

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

To be completed, signed and returned with Bid.

SUBCONTRACTOR'S DISCLOSURE FORM

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

The Niram Inc. (Name of Bidding Company)

Please Check One!

☒ will sub-contract a portion of this project.
☐ will not sub-contract any portion of this project.

Authorized Agent Roman Graue, Jr. Title President
Signature of Bidder [Signature] Date 7/1/25

If the bidder is not going to subcontract any portion of this project, the bidder need not complete any further part of this document. If the bidder will subcontract any of the following:

- Plumbing/gas fitting work;
- Electrical work, tele-data, fire alarm or security systems

the bidder must do the following:

- ☐ Identify the contract number and type of work he intends to subcontract;
- ☐ Provide the name, address and other pertinent information about the subcontractor;*
- ☐ If the cost of the work by the subcontractor shall exceed the amounts listed below, the bidder shall provide in the bid package submission the following documents:

Please list subcontractor(s) on the following pages. Bidders may make extra copies of the following pages.

* Failure to identify the names and addresses of any subcontractors required to be named in the bid, or to submit the appropriate documents for each such subcontractor, may be cause for the bid to be rejected as being non-responsive.

(Form continued on next page)

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)
Addition to Baxel Hall

Return With Bid

Bid No. **25-16**

Bid Date **July 1, 2025**

1. Sub-Contractor for PLUMBING WORK

Name of Subcontracting Company L & D MECHANICAL LLC

Address 168 FREDECH ST.

City, State, Zip GARFIELD NJ 07026

Telephone 973-777-6669 Fax N/A

E-Mail ldcldmechanical.net FEIN No: 743-163116

Authorized Agent MIA JIMENEZ Title Admin

Will the cost of the sub-contract exceed \$20,000.00?

☒ Yes Estimated Value of Contract \$ 1,400,000
☐ No Estimated Value of Contract \$ _____

If checked **yes**, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

☒ The subcontractor's Notice of Classification;

Certification of Equipment

The Nitram, Inc. hereby certifies the above named
Name of Bidding Company

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Roman Grank Jr.
Authorized Agent (Print) -- Bidder

President

[Signature]
Signature of Authorized Agent--Bidder

(Form continued on next page)

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)**Return With Bid****Addition to Baxel Hall**Bid No. **25-16**Bid Date **July 1, 2025****2. Sub-Contractor for HEATING, VENTILATION, AIR CONDITIONING & REFRIGERATION WORK**Name of Subcontracting Company DESESA ENGINEERINGAddress 83 PORTA ALIZARCity, State, Zip LIVINGSNOW NC 07039Telephone 973-597-0070 Fax 973-597-0133E-Mail tdi@desesahvac.com FEIN No: 221612310Authorized Agent Michael DiDomenico Title President

Will the cost of the sub-contract exceed \$20,000.00?

☒ Yes Estimated Value of Contract \$ 5,400,000☐ No Estimated Value of Contract \$ _____If checked **yes**, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:☒ The subcontractor's Notice of Classification;Certification of EquipmentThe Nivam, Inc. hereby certifies the above named
Name of Bidding Company

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Roman Graue, Jr., president
Authorized Agent (Print) -- Bidder[Signature]
Signature of Authorized Agent -- Bidder

(Form continued on next page)

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)**Return With Bid****Addition to Baxel Hall**Bid No. **25-16**Bid Date **July 1, 2025****3. Sub-Contractor for ELECTRICAL WORK; TELE-DATA, FIRE ALARM OR SECURITY SYSTEMS**Name of Subcontracting Company VPV Electric Inc.Address 63 Beaverbrook Road. Ste. 305City, State, Zip Lincoln Park, NJ 07035Telephone 973-654-5033 Fax 973-654-5031E-Mail vpvrefectuzinc@gmail.com FEIN No: 223-340-43AAuthorized Agent Vlado Dimitrijevic Title Owner

Will the cost of the sub-contract exceed \$20,000.00?

☒ Yes Estimated Value of Contract \$ 3,400,000☐ No Estimated Value of Contract \$ _____If checked **yes**, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:☒ The subcontractor's Notice of Classification;Certification of EquipmentThe Nivom, Inc. hereby certifies the above named
Name of Bidding Company

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Roman Granov
Authorized Agent (Print) -- BidderPresident[Signature]
Signature of Authorized Agent -- Bidder

(Form continued on next page)